



**BOARD OF SELECTMEN**  
P.O. BOX 725  
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## **BOARD MEETING AGENDA**

### **November 16, 2015**

#### **PRIMARY:**

- \*\*\* **APPROVE MINUTES**
  - November 9, 2015
- \*\*\* **APPROVE MANIFESTS**
- \*\*\* **CONSTRUCTION PERMIT**  
Map 32, Lot 28
- 7:15 MEET WITH BOARD OF FIREWARDS**
- \*\*\* **DISCUSS SAMPLE PLATE FOR HONOR ROLL**
- \*\*\* **VACATION REQUEST – ROAD AGENT**
- \*\*\* **SIGN LETTER TO SOUTHWEST REGION PLANNING COMMISSION**
  - Culvert Inventory
- \*\*\* **SIGN HEALTHTRUST MEMBERSHIP AGREEMENT**
- \*\*\* **DISCUSS PUBLIC SAFETY BUILDING FURNACE**
- \*\*\* **REVIEW MEMO – THANKING BOARD OF SELECTMEN STAFF**
- \*\*\* **REVIEW AND SIGN AVITAR MAPPING CONTRACT**
- \*\*\* **ACCEPT DONATION – WORK ON SKI TRAILS**
- \*\*\* **PIPELINE**
  - Email from Southwest Region Planning Commission
  - Email from Pipeline Coalition
  - Review letters from US Congress
- \*\*\* **NON – PUBLIC SESSION RSA 91-A(a) – EMPLOYEE EVALUATION**
- \*\*\* **RESCHEDULE RICK VAN DE POLL – DECEMBER 7TH OR 15TH**
- \*\*\* **BUDGET DISCUSSION**
  - Supervisor of the Checklist
  - Tax Collector
  - Town Clerk

#### **OTHER BUSINESS:**

**SW Region Planning Commission Highlights – Road Surface System Pilot**  
**Report from State of NH – Victoria White Quarry**  
**Notice of Decision – Planning Board**